

NOTICE OF  
ANNUAL GENERAL MEETING

The ANNUAL GENERAL MEETING of the Peak District Mines Historical Society will take place on SATURDAY, DECEMBER 5TH, 1964, at the WHEATSHEAF HOTEL, BAKEWELL, at 5.00 p.m. by kind permission of Mr. & Mrs. Wm. Hudson.

The Agenda will be as follows:

1. Minutes of the last Annual General Meeting;
2. Treasurer's Report;
3. Council's Report;
4. Election of Officers;
5. Any Other Business;
6. Retiring Chairman's Address.

The retiring members of Council are as follows, those marked\* are not available for re-election to Council under Clause 6 of the Constitution, in the same status.

Chairman:	H. Sarjeant
Deputy Chairman:	H. M. Parker
Secretary:	Mrs. P. E. Lunn
Treasurer:	A. E. Wiles <sup>§</sup>
Recorder:	G. Lunn
Members of Council:	N. Gregory
	M. J. Luff
	G. Lunn*
	A. E. Marsh
	Dr. W. A. S. Sarjeant
	M. E. Smith

Nominations should be sent to the Hon. Secretary not later than November 16th, 1964, the consent of the nominee must be obtained.

Proposed alterations to the Constitution must be submitted to the Hon. Secretary not later than November 7th, 1964 (Clause 16).

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The Council has received with regret notice that Mr. Wiles will be unable to continue in office owing to business reasons.

28 Kenbourne Road,  
Sheffield, 7.

P. E. LUNN (Mrs.)  
Hon. Secretary.

ANNUAL DINNER  
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The Society's Annual Dinner will follow the Annual General Meeting and will be held in the Wheatsheaf Hotel, Bakewell on Saturday, December 5th, 1964, at 6.45 for 7.00 pm.

The cost of the dinner will be 13/6d. per head inclusive of service charge.

A special coach will run from Sheffield via Hunters Bar and Ecclesall leaving the city centre at 4.00 pm. Anying wishing to travel on this coach should reserve their seats on the enclosed form. REMINDER: The Sheffield Illuminations will be on and members should make a special effort to arrive at the pick-up points in ample time. The departure point from the city centre has yet to be decided. The coach fare will be 5/- each.

If you wish to attend please complete the enclosed form and return it together with your remittance to the Hon. Secretary not later than November 30th.

Details of Meetings:

November 7th-8th: Sir Francis Mine, Swaledale, anyone wishing to join the party should contact Mr. A. E. Marsh, 12 Hallam Grange Road, Sheffield, 10, for further details.

Sunday 22nd November: Hopton Wood Limestone Mine

Members should meet at the mine at Middleton by Wirksworth, grid ref: 43/279555 at 11.00 am.

These are extensive workings and extremely well worthwhile seeing.

Sunday, December 13th: Field Meeting: Leader: Mr. J. H. Rieuwerts.

Meet: Calver Crossroads 10.45 am.

Proceed to Brightside Sough Tail to discuss the "Calver Soughs". Then along the main road via Stoney Middleton into Middleton Dale. There are many veins and workings on both sides of Middleton Dale and there will be an opportunity to examine several small caves and workings and to discuss the geology, mining history and underground drainage, which hereabouts is very complex. Continuing to Watergrove Sough Tail via Oakenedge. Ascend Farnley Lane to Victory Mine - extensive surface workings both old and new. Then via Burnt Heath Pipe to Flat Vein - tips of Basalt - and finally following the many surface shafts and relics to the Watergrove Mine.

If time permits the meet will be continued either to Foolow or to White Rake and Seedlow and return via Coombs Dale.

Suggestions for Future Meetings:

Suggestions for future meetings would be welcome. The programme for the first six months of 1965 will be provisionally arranged shortly after Christmas. Anyone with any ideas is asked to contact the Secretary.

Publications Available for Sale ex Stock:

Bulletin, P.D.M.H.S.: Vol. 1, No. 2 - price 2/6d; Vol. 1, No. 4 - price 4/6;  
Vol. 1, No. 7 - price 7/6d; Vol. 2, Pt. 1 - price 7/6d;  
Vol. 2, Pt. 2 - price 7/6d; Vol. 2, Pt. 3 - price 7/6d.

Special Publication No. 2 (Stokes - Lead & Lead Mining in Derbyshire) - price £1.  
Raistrick - Mines & Miners in Swaledale (Dalesman) - price 5/-

All prices include postage.

## LATE INCLUSION:

The Derbyshire Caving Association is proposing to hold a film show at Buxton towards the end of November. The programme will include the slides of the Mammoth Cave area, Kentucky with commentary, special produced for the Congress but which arrived too late. Anyone who would like further details should send a stamped addressed postcard to the Hon. Sec. P.D.M.H.S.

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Hon. Secretary: Mrs. P. E. Lunn  
28 Kenbourne Road,  
Sheffield, 7.

Tel: 50170.